

FORMS AND REPORTS DUE IN 2020 -21

Reporting Period: January 1, 2020 – December 31, 2020

FORMS ARE PROVIDED IN THE FALL 2020 DISTRICT PACKET OR THE NATIONAL INFORMATION PACKET (NIP)

1. STATE TREASURER FORM 1

Due before:.....December 1, 2020

2. STATE TREASURER FORM 2

Due before:.....December 1, 2020

Athelia Woodall Gibbs (256) 482-4495
1008 Lawrence Cove Road awgibbs@centurytel.net
Eva, AL 35621-7243

3. CHAPTER ACHIEVEMENT AWARD 2020

Due on or before... January 31, 2021 (Complete as part of CMR on e-Membership)

For Information Peggy Snoddy Johnson (256) 585-1635
9719 Dolphin Dr. SE pjohn35603@aol.com
Huntsville, AL 35802-3216

4. STATE STANDARD OF EXCELLENCE REPORT FORM

Due before...February 1, 2021 (Chapter Regent and Treasurer's signature required)

Ruth Sherrell (251) 937-5490
60075 Hwy 59 ruth.sherrell@gmail.com
Stockton, AL 36579-4314

5. ASDAR CREDENTIALS REPORT FORM (2 copies)

Due before.....February 1, 2021 (Regent and Treasurer's signature required)

Mail 1 copy to: Tammy Bradshaw Clemons, State Regent (256) 527-0531
240 Suncrest Road rosebskt@nehp.net
Grant, AL 35747-5002

Mail 1 copy to: Twyla Brammell (256) 430-9911
193 Sarah Jane Drive ivan904@aol.com
Madison, AL 35080-7055

6. CHAPTER MASTER REPORT

Due no later.....January 31, 2021 (Complete and submit CMR on e-membership.)

7. NATIONAL CREDENTIALS for CONTINENTAL CONGRESS
(National Chapter Credentials Form will be mailed to the Chapter Regent)
Due before.....April 15, 2021 (Mail 2 copies)

Mail one copy to: Organizing Secretary General, Membership Services
1776 D St. NW
Washington, D.C. 20006-5303

one copy to: Tammy Bradshaw Clemons, State Regent
240 Suncrest Road
Grant, AL 35747-5002

8. ASDAR CHAPTER OFFICER REPORT FORM

Due before.....April 30, 2021 (Mail 2 copies)

Mail one copy to: Janice Ausbrooks Jennings (256) 716-0706
102 Holbrook Drive
Huntsville, AL 35806-4083

one copy to: Clariece Boyd Lilly (251) 454-2996
32665A Waterview Drive
Loxley, AL 36551-2550